

# SCOUT FAIR 2020

**Saturday, April 4th, NRG Arena**

**Coupon Book Tracking Envelope**



SCOUT NAME: \_\_\_\_\_

UNIT TYPE & NUMBER: \_\_\_\_\_

MY SALES GOAL: \$ \_\_\_\_\_

**When you sell all these books come back for more.**

Sell these coupon books to friends, family, and neighbors by \_\_\_/\_\_\_/\_\_\_.

Return any unsold books to your unit leader by \_\_\_/\_\_\_/\_\_\_ . Use this envelope to turn in funds for books sold.

**Maximize your fundraising!**  
**Increase your unit's BONUS commission**  
**by selling early!**

**For each Coupon Book sold your unit**  
**earns 30% base commission when**  
**received by April 4, 2020.**

**For sales turned in by:**

March 5      March 19      March 30

**B O N U S**

**5%      3%      1%**

**If your unit registers for a booth**  
**by 3/20/20 you can receive an**  
**additional 10% bonus commission!**

**Become a SUPER SELLER when you sell your first 15 books!**

Each book a Scout sells is equal to one "Point." "Points" over 15 can be redeemed for prizes from the 2020 Scout Fair Prize brochure. "Points" can be redeemed at any of the 5 Houston area Scout Shops before 8-31-2020. If you have "Points" that DO NOT reach the minimum 15 for the first prize level, you can only redeem them at the Scout Fair in the Winner's Circle booth. Combining sales between Scouts is not allowed.

As a SUPER SELLER you'll receive a Super Seller Patch, 15 "points" and be eligible for prizes at the first prize level and be eligible for the weekly drawing for a TOPGOLF voucher\* good for one free hour of golf!

Sell 220 Coupon Books and you'll receive prizes and an additional bonus: A TOPGOLF voucher\* and admission to the 2020 Top Seller Party at the April 4th Scout Fair.

*\*(Not valid after 5pm on Friday or Saturday. One bay can comfortably accommodate 5-6 people.)*

CONSULT YOUR DISTRICT COUPON BOOK CHAIRMAN FOR TURN-IN PROCEDURES.

## TOPGOLF Weekly Drawing Entry

For every 15 books a Scout sells, Scout can be entered into the weekly drawing for a TOPGOLF gift certificate valid for one hour of golf, by filling out the information below and turning the form in to your district Scout Fair Chair.

Scout's Name: \_\_\_\_\_ Unit Type & No: \_\_\_\_\_

Parents Name: \_\_\_\_\_ Parents Phone: \_\_\_\_\_

A total of 10 drawings will be held weekly (1 drawing per week) every Friday at 4:00 pm beginning January 31 through March 27 (there will be two winners 3/27). One entry for every 15 books sold. Enter each time you sell 15 books to increase your chance of winning! Prizes will be distributed at Scout Fair on April 4, 2020.